



**2023-05-18 Golden or Dark Age soon? 48-2 > 39 < 38**  
**51 > 48 The Well > 13 > 39 Impasse < 38 Differences**

Past Influence

27: Shock, Change #51



**Nuclear**

10: Opposites #38



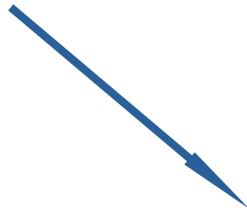
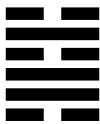
**Derived**

53: Impasse #39



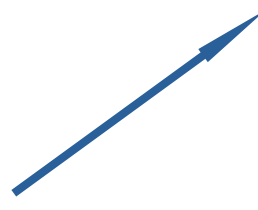
**Divinatory**

37: The Well #48



16: Fellowship #13

Future-Influence



### **IMAGE**

**Wood drawing up Water**

**Drawing up essential values from below to above**

### **JUDGMENT**

*Geopolitical tectonics (51) provide opportunity to go down deep to draw up essential spiritual and social values (48) working in fellowship (13) with others to deal with intractable obstacles (39) whilst accommodating each others' differences (38). The opportunity is there to resolve serious difficulties but it depends upon 48 The Well whose changing line is a tad depressing indicating a general atrophy in virtue development.*

*Unless this sad dynamic is addressed, Impasse 39 may well prove insuperable. If, however, it is addressed, with true fellowship containing clarity and warmth within (fire) and good leadership without (heaven) then the heretofore intractable obstacles in 39 can be resolved and the world's various civilizations and cultures can learn to live with each other's differences.*

*48 is one of only two man-made objects in the Yi.*

*This is man-made dilemma must be solved by humans working in fellowship together to resolve their differences in ways attuned to timeless, essential values.*



## Hexagram List

Past Influence:	51	Shock: Geopolitical tectonic changes
Present: Divinatory:	48	The Well: drawing up essential values
Future Influence:	13	Fellowship: warmth and connection within Leadership
Future: Derived:	39	Impasse: great obstacles, heavy Work, reconsider path
Nuclear:	38	Opposites, friction, tension, living with differences
Changing Lines:	2	Well: Not using talents, the water/essence not being drunk

## YI TEXTS

*Wilhelm: The Well. The town may be changed, but the well cannot be changed. It neither decreases nor increases. They come and go and draw from the well. If one gets down almost to the water and the rope does not go all the way, or the jug breaks, it brings misfortune.*

*Water over wood: the image of The Well. Thus the superior man encourages the people at their work and exhorts them to help one another.*

## Changing Lines 2

**Wilhelm: At the well-hole one shoots fishes. The jug is broken and leaks.**

The water itself is clear, but it is not being used. Thus the well is a place where only fish will stay, and whoever comes to it, comes only to catch fish. But the jug is broken, so that the fish cannot be kept in it. This describes the situation of a person who possesses good qualities but neglects them. No one bothers about him. As a result he deteriorates in mind. He associates with inferior men and can no longer accomplish anything worthwhile.

## Trigram Analysis

**Lower: Unbalanced Wood** ☵ in 2<sup>nd</sup> line of 48 changing to **Balanced Mountain** ☶ in 39: **Unbalanced Wood** in lower/inner involves being out of touch, not growing, spreading influence or putting down roots properly. **Balanced Mountain** is stable, calm, wise, unmoving, dignified, the present in touch with the ancestors in heaven and rooted in Earth below.

## Heaven Earth Man

<b>HEAVEN:</b>	☰ - ☵	Young Yang	60	Discipline
<b>EARTH:</b>	☷ - ☵	Young Yin	18	Healing toxicity, eliminating corruption
<b>MAN:</b>	☶ - ☵	Young Yang	38	Opposites, differences, inner conflict

**3 Line Method:** **Wind changing to Heaven.** Discursiveness/out of touch > Leadership  
HEAVEN involves setting limits. EARTH involves cleaning up corruption.  
MAN involves finding union in differences.

## Line Analysis

Flip lines 1 & 2 and The Well becomes 64 Before Completion. Exchange Lines 5 with 1 and it become 11 Advance/Peace.

## Summation

It seems like the dynamic is that geopolitical tectonics provide an opportunity to raise essential values up from below via true fellowship to handle Impasse, all along working through 38's differences. I cannot tell whether this succeeds or fails at the point of 39 Impasse. Big Challenge.